

**Small Animal Entry Form** Use a Separate Entry Form for Each Species

**California Mid-Winter Fair & Fiesta**  
 200 East Second Street  
 Imperial, California 92251  
**Entries must be postmarked by January 27, 2012**  
 Make all checks payable to 45<sup>th</sup> DAA

Species \_\_\_\_\_

**Office Use Only**

Processing Fees \_\_\_\_\_  
 Receipt # \_\_\_\_\_  
 EXHIBITOR# \_\_\_\_\_

| In Handbook |       |     |     | Poultry, Winged Wildlife, Turkeys<br>Waterfowl, Rabbits and Covies |     |  | List Breed, Variety, Showmanship, etc.<br>(use a separate line for each entry) | Office Use<br>Leave Blank |
|-------------|-------|-----|-----|--|-----|--|--|---------------------------|
| Division    | Class | Fee | Sex | Leg Band, Tattoo or Eartag #                                       | Age |  |  |                           |
| 1.          |       |     |     |  |     |  |  |                           |
| 2.          |       |     |     |  |     |  |  |                           |
| 3.          |       |     |     |  |     |  |  |                           |
| 4.          |       |     |     |  |     |  |  |                           |
| 5.          |       |     |     |  |     |  |  |                           |
| 6.          |       |     |     |  |     |  |  |                           |
| 7.          |       |     |     |  |     |  |  |                           |

**BY SIGNING THIS ENTRY FORM, I AGREE TO THE FOLLOWING STATEMENT:**

I have carefully read and understood my organization's conduct policy (the 4-H Code of Conduct or the FFA Code of Ethics). Both my parents and I understand that violating these conduct codes or any local or state rules of competition will result in disciplinary action. I agree to the disciplinary action taken by my leader/advisor and/or Fair Management. Disciplinary action may result in the disqualification of the exhibitor and their animal from the Fair. I am aware that it is privilege not a right to participate in the Fair's youth program.

**JUNIOR DIVISION:**

**This area must be filled out and signed.**

Exhibitor's Age \_\_\_\_\_ Exhibitor's Birthdate \_\_\_/\_\_\_/\_\_\_  
 (Exhibitors age as of January 1, 2012)

I certify that this entry is the project of the exhibitor and is eligible to be shown in accordance with the rules of this show

Chapter or Club \_\_\_\_\_

Print Name of Leader \_\_\_\_\_

Signed \_\_\_\_\_  
Leader/Advisor Signature

Phone Number (\_\_\_\_) \_\_\_\_\_  
Leader's/Advisor's

Parent's Signature \_\_\_\_\_

The exhibitor agrees to defend, indemnify and hold harmless the Fair, the County and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair. The Fair management is not responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

I certify these entries are my work and that these entries comply with the Local and State rules. I acknowledge that these entries do not violate copyright or trademark laws. I agree that my name may be released to the press. I certify that I have read the statement listed above.

\_\_\_\_\_  
**Exhibitor's Name (PRINT First Name, Middle Initial, Last Name)**

\_\_\_\_\_  
**Exhibitor's Signature**

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Exhibitor's Phone Number \_\_\_\_\_

Email \_\_\_\_\_