

ENTRY FORM YOUTH LIVESTOCK DEPARTMENTS

ENTRY FORM AND FEES MUST BE RECEIVED IN FAIR OFFICE ON OR BEFORE FRIDAY, FEBRUARY 1, 2008, 4:00 PM

PLEASE TYPE OR PRINT ALL INFORMATION

Name: _____ Club/Chapter/Organization: _____ Leader: _____
Last Name First Name

Address: _____ Home or Day Phone: _____ (Required) Grade Level _____
(Address of EXHIBITOR, not animal)

City: _____ State: _____ Zip: _____

IN HANDBOOK			REGISTRATION NUMBER LARGE BREEDING ANIMALS ONLY			BREED & VARIETY BREEDING ANIMALS ONLY	EAR TAG TATTOO LEG BAND # DOG RABIES #	DATE OF BIRTH REEDING ANIMALS	LEAVE BLANK OFFICE USE
Division	Class	Fee	Animal #	Sire #	Dam #			SEX & AGE SMALL ANIMALS	
1.									
2.									
3.									
4.									
5.									
6.									
7.									
8.									
9.									
10.									

LIABILITY – This receipt limits our liability – PLEASE READ IT.

Please accept the entries (property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as agent and to bind the owners of the property in all matters herein. I have read, understand and agree to abide by all the rules and regulations governing the Fair entries as published in the official Exhibitor Handbook. I agree to indemnify, defend, and hold harmless the Fair, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all persons in connection with my participation in the Fair and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged as a result of my participation.

Signed: _____ Date of Birth: _____ Age: _____ Signed: _____
Youth Exhibitor Parent Guardian of Youth Exhibitor

I Certify that this entry is the project of the exhibitor and is eligible to be shown in accordance with the rules of this show.

Fair Office Phone: 355-1181

Signed: _____ Date: _____
Leader/Advisor of Youth Exhibitor

Mail Entry To: California Mid-Winter Fair & Fiesta
 200 East 2nd Street
 Imperial, CA 92251

RECEIPT NO. _____

EXHIBITOR NO. _____